

【本教會消息】

1. 為主內的弟兄姊妹身體病痛的禱告：心裡有掛慮，靈裏貧乏的人代禱。求主繼續保守看顧所有外出的會友出入。
2. 歡迎大家一同來敬拜讚美上帝，請留下來與我們一起用午餐與交誼，感謝秀寶為今天準備午餐的菜餚。

主日禮拜事奉人員

本週：證道：陳牧師 **下週：**證道：陳牧師

司會：立中 司會：立中

司琴/伴奏：淑文 司琴/伴奏：淑文

敬拜讚美：敬拜團 敬拜讚美：敬拜團

本週午餐：秀寶 下週午餐：雅惠

本會聚會時間

星期日上午 10:00 台語禮拜

星期四 8:00 PM

Zoom ID: 894 6176 3062

撒母耳記 I & II

(Passcode: 1)

Zoom ID: 894 6176 3062

星期日中午 11:30 聚餐交誼

星期日 8:00 PM

“威敏斯仰告白”

Zoom ID: 894 6176 3062 (Passcode: 1)

創世記 Genesis 1:28-30

²⁸ 神就賜福給他們，又對他們說：要生養眾多，遍滿地面，治理這地，也要管理海裡的魚、空中的鳥，和地上各樣行動的活物。²⁹ 神說：看哪，我將遍地上一切結種子的菜蔬和一切樹上所結有核的果子全賜給你們作食物。⁰ 至於地上的走獸和空中的飛鳥，並各樣爬在地上有生命的物，我將青草賜給他們作食物。事就這樣成了。

休士頓台灣基督長老教會週報

Formosan Presbyterian Church in Greater Houston

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2026 年 7 月 19 日

義人必因信得生

因為 神的義正在這福音上顯明出來; 這義是本於信, 以至於信。

如經上所記: 「義人必因信得生。」羅馬書 1:17



主日禮拜 10:00 AM

陳晉祿 牧師證道

奉主耶穌基督的名, 開始今天早上的主日禮拜

祈禱 **Prayer** (Prepare for Worship)

序樂 (安靜默禱 *silent prayer*) Prelude

宣召 Call to Worship

詩歌,讚美&禱告

Sing, Praise & Prayer

祈禱 主禱文 Prayer

聖詩 第 497 首 主, 聽我祈禱

讀經 撒母耳記上

Scripture Reading I Samuel

啟應 35 詩篇 55

Responsive Reading 35 Psalms 55

聖詩 258 首 你若甘願被上帝引導

使徒信經 Apostles' Creed

頌榮 Gloria Patri

證道聖經:創世記 Genesis 1:28-30

證道/Sermon: 榮耀的託付與真理的自由

聖詩 453 首 天父愛咱世間眾人

奉獻 Offertory 306A

歡迎/報告

Welcome/Announcement

頌榮 512 首 願咱救主耶穌基督

祝禱 522 首 Hymn - 阿們
Benediction

殿樂 (請安靜默禱) Postlude

榮耀的託付與真理的自由

The Glorious Calling and the Freedom of Truth

第一：引言 I. Introduction

從人的「心思攪擾」，回歸神起初的創造。From the turmoil of the human mind to God's original creation.

- 現代人心中普遍的焦慮、重擔與人際關係中的過度承擔。
Describe the widespread anxiety, emotional burdens, and unhealthy tendency to carry other people's responsibilities in today's world.
- 指出世俗的眼光常叫人不是討好別人，就是對人冷漠；然而真理卻呼召我們活出溫和與堅定兼具的生命界線。
The world's perspective often leads people either to become people-pleasers or emotionally detached, but God's truth calls us to live with both gentleness and firm boundaries.

第二：按神形象受造的尊榮

The Dignity of Being Created in God's Image

接納在基督裡的生命價值，打破卑微與攀比的挾制。Receiving our identity in Christ and breaking free from inferiority and comparison.

- 宣講神按自己的形象造男造女，人的價值來自造物主，而不是世界的標準。
Proclaim that God created both male and female in His own image, and that our worth is defined by our Creator rather than by the standards of the world.
- 對比世俗社會充滿攀比與競爭，在神面前人人價值平等，彼此成為同工與夥伴。
While the world promotes comparison and competition, before God every person possesses equal value and is called into mutual partnership and care.

第三：治理全地的託付 The Commission to Rule Over the Earth

神賜予的自由意志與生命的主動權。God's gift of free will and the responsibility to take initiative.

- 反駁「人的一生早已被過去與環境決定」的宿命論，宣告神賜給人自由意志與悔改更新的能力。
Reject the fatalistic belief that our lives are predetermined by our past or circumstances, and proclaim that God has given us free will and the power to repent and begin anew.

- 我們是神國度的管家，蒙召以信心與行動開創未來。

We are stewards of God's Kingdom, called to shape the future through faith and faithful obedience.

第四：園中的界線與本分

Boundaries and Responsibilities in the Garden

釐清真理的邊界，放下他人的重擔，忠心管理自己的生命
Understanding God's boundaries, releasing others' burdens, and faithfully stewarding our own lives.

- 人心思的糾結，往往來自越過界線，企圖掌控他人的思想與人生；或逃避神交託自己的責任。
Much of our inner conflict comes either from crossing boundaries by trying to control others or from neglecting the responsibilities God has entrusted to us.
- 真理帶來釋放：溫和地陪伴他人，卻堅定地不背負他人的情緒與責任；專心作自己生命忠心的管家。
Truth brings freedom: we compassionately walk alongside others while refusing to carry responsibilities that belong to them, faithfully stewarding the life God has entrusted to us.

第五：肢體相連的國度使命

The Kingdom Mission of Living as One Body

從自我中心轉向愛人如己，在貢獻中得著真正的平安。

Turning from self-centeredness to loving our neighbors, finding peace through serving others.

- 描繪《創世記》中人與神、人與人、人與萬物和諧共處的美好藍圖。
Paint the beautiful picture in Genesis of harmony between God and humanity, among people, and with all creation.
- 靈魂的枯乾來自長久凝視自己；靈魂的復興來自遵行主「愛人如己」的誡命。
Spiritual dryness comes from constant self-focus, while spiritual renewal comes through obeying Christ's command to love our neighbors as ourselves.

- **結語：**當我們在真理所設立的界線中放下重擔，以溫和而堅定的心服事眾人，我們便得著屬天的自由，並享受神所賜永遠的福樂。

Conclusion: When we lay down unnecessary burdens within the boundaries established by God's truth and serve others with gentleness and steadfastness, we experience heavenly freedom and the everlasting joy that God has prepared for His people.